Indexing Instructions: NW ¼ of NE ¼ and NE ¼ of NW ¼ of Section 20, Township 1 South, Range 6 West.

STATE OF MISSISSIPPI COUNTY OF DESOTO

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby sell, convey and warrant specially unto POGUE MANAGEMENT CORP., the following described property situated in DeSoto County, Mississippi, being more particularly described herein, to-wit:

BEGINNING AT A POINT THAT IS 2504.7 FEET EAST AND S 00 DEGREES 42' 19" EAST A DISTANCE OF 250.82 FEET, SAID POINT BEING ON THE EAST RIGHT OF WAY OF YOUNGBLOOD ROAD AND BEING MARKED WITH AN IRON PIN; THENCE S 80 DEGREES 37' 08" EAST A DISTANCE OF 170.91 FEET TO A POINT MARKED WITH AN IRON PIN; THENCE N 85 DEGREES 52' 14" EAST A DISTANCE OF 200.33 FEET TO A POINT MARKED WITH AN IRON PIN; THENCE S 01 DEGREES 36' 20" EAST A DISTANCE OF 115.93 FEET TO A POINT MARKED WITH AN IRON PIN; THENCE S 87 DEGREES 46' 57" WEST A DISTANCE OF 370.19 FEET TO A POINT ON THE EAST RIGHT OF WAY OF YOUNGBLOOD ROAD MARKED WITH AN IRON PIN; THENCE N 00 DEGREES 42' 19" WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 143.65 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES, MORE OR LESS.

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

FILAD

Fee 18 3 08 PM '03

BK 458 PG ALATE W.E. DAVIS ON. CLK.

03010109 R

WITNESS MY SIGNATURE this the day of February, 2003.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:		
Name & Title:	Paincia Marison	Vice President

STATE OF TEXAS COUNTY OF DALLAS

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office, this the Hay of February, 2003.

My Commission Expires:

Grantors Address: FEDERAL NATIONAL MORTGAGE ASSOCIATION 13455 Noel Road Ste 600 Dallas, TX 75240-5003 (972) 773-7408

Prepared By: Collins Law Office 4915 I-55 North Ste 100-A Jackson, MS 39206 (601) 982-5580 MSB: 6394 Notary Public



Grantee's Address:
Pogue Management Corp.
6915 Crumpler Blvd Ste C
Olive Branch, MS 38654
(901) 351-4347
Not Available